

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

<b>Application Number</b>	09/898583	<b>Docket Number</b>	CNTR.2020
<b>Filed</b>	7/3/2001	<b>Group Art Unit</b>	2181
<b>Examiner</b>	Henry Tsai	<b>Customer No.</b>	23669
<b>Application Title</b>	APPARATUS AND METHOD FOR DENSELY PACKING A BRANCH INSTRUCTION PREDICTED BY A BRANCH TARGET ADDRESS CACHE AND ASSOCIATED TARGET INSTRUCTIONS INTO A BYTE.WIDE INSTRUCTION BUFFER		
<b>First Named Inventor</b>	G. Glenn Henry		

## REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL

Mail Stop RCE  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

Sir:

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application. Transmitted herewith for filing are:

- |   |   |
|---|---|
| <input type="checkbox"/> Applicant claims small entity status.                    | <input checked="" type="checkbox"/> Information Disclosure Statement Transmittal    |
| <input type="checkbox"/> Return Receipt Postcard (MPEP 503)                       | <input checked="" type="checkbox"/> Information Disclosure Statement (IDS/PTO-1449) |
| <input checked="" type="checkbox"/> RCE fee required under 37 C.F.R. § 1.17(e)    | <input checked="" type="checkbox"/> Copies of IDS Citations                         |
| <input type="checkbox"/> Enclosed Amendment/Reply                                 | <input type="checkbox"/> Extension of Time Request                                  |
| <input type="checkbox"/> Affidavit(s)/Declaration(s)                              | <input type="checkbox"/> Extension of time fee (37 C.F.R. §§ 1.136 and 1.17)        |
| <input type="checkbox"/> Petition to Withdraw from Issue Under 37 CFR 1.313(c)(2) | <input type="checkbox"/> Other _____  |

☐ A check in the amount of **\$790** is enclosed.

☒ The Director is hereby authorized to charge **\$790** to cover the payment of the fee(s) indicated below to Deposit Account No. 50-3914.

☐ A PTO-2038 Credit Card Payment Form (PTO-2038) authorizing a charge in the amount of **\$790** is enclosed.

Respectfully submitted,

/E. Alan Davis/

By: \_\_\_\_\_

**E. ALAN DAVIS**  
Registration No. 39,954  
Tel: (512) 301-7234

8/28/2006

Date: \_\_\_\_\_